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Patent Assignment Abstract of Title

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Total Assignments: 6**Patent #:** [6971990](#)**Issue Dt:** 12/06/2005**Application #:** 10823141**Filing Dt:** 04/13/2004**Publication #:** [20040204702](#)**Pub Dt:** 10/14/2004**Inventors:** Troy J. Ziegler, Timothy P. Sheridan, William T. Ryder**Title:** PROPULSION MECHANISM FOR ENDOSCOPIC SYSTEMS**Assignment: 1****Reel/Frame:** [015205/0669](#)**Recorded:** 04/13/2004**Pages:** 3**Conveyance:** ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).**Assignors:** [SHERIDAN, TIMOTHY P.](#)**Exec Dt:** 04/13/2004[RYDER, WILLIAM T.](#)**Exec Dt:** 04/13/2004**Assignee:** [TROY J. ZIEGLER](#)4200 MERRIMAC LANE NORTH, #73
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Assignment: 2**Reel/Frame:** [016956/0223](#)**Recorded:** 10/28/2005**Pages:** 2**Conveyance:** ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).**Assignor:** [ZIEGLER, TROY J.](#)**Exec Dt:** 08/25/2005**Assignee:** [SOFTSCOPE MEDICAL TECHNOLOGIES, INC.](#)4200 MERRIMAC LANE NORTH, #73
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Assignment: 3**Reel/Frame:** [024804/0373](#)**Recorded:** 08/09/2010**Pages:** 5**Conveyance:** LIEN (SEE DOCUMENT FOR DETAILS).**Assignor:** [SOFTSCOPE MEDICAL TECHNOLOGIES, INC.](#)**Exec Dt:** 08/06/2010**Assignee:** [SCHWEGMAN, LUNDBERG & WOESSNER, P.A.](#)1600 TCF TOWER, 121 SOUTH EIGHTH STREET
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Assignment: 4**Reel/Frame:** [025010/0510](#)**Recorded:** 09/20/2010**Pages:** 5**Conveyance:** AMENDED NOTICE OF ATTORNEY'S LIEN IN PATENTS**Assignor:** [SOFTSCOPE MEDICAL TECHNOLOGIES, INC.](#)**Exec Dt:** 09/17/2010**Assignee:** [SCHWEGMAN, LUNDBERG & WOESSNER, P.A.](#)

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Assignment: 5**Reel/Frame:** [025057/0378](#)**Recorded:** 09/29/2010**Pages:** 5**Conveyance:** RELEASE OF ATTORNEY'S LIENS**Assignor:** [SCHWEGMAN, LUNDBERG & WOESSNER, P.A.](#)**Exec Dt:** 09/28/2010**Assignee:** [SOFTSCOPE MEDICAL TECHNOLOGIES, INC.](#)6110 BLUE CIRCLE DRIVE, SUITE 220
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Assignment: 6**Reel/Frame:** [025309/0273](#)**Recorded:** 11/23/2010**Pages:** 10**Conveyance:** ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).**Assignor:** [SOFTSCOPE MEDICAL TECHNOLOGIES, INC.](#)**Exec Dt:** 10/22/2010**Assignee:** [FUJIFILM CORPORATION](#)26-30 NISHIAZABU 2-CHOME
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